

Essence: Sweet children, ask your heart whether you have become a fragrant flower that spreads the fragrance of knowledge. Constantly continue to spread a good fragrance.

Question: Which children maintain a very intoxicated stage? What is the basis of galloping in gyan?

Answer: The children who are good flowers; those whose intellects continually churn this knowledge, are able to maintain a stage of intoxication. Children who spread the fragrance by giving the teachings of knowledge and yoga always stay in bloom. The basis of galloping is to become a true moth, to stay continually safe from Maya's storms and to follow shrimat constantly.

Song: The Flame has ignited in the gathering of moths....

Om shanti. You living moths heard the song. Whether you say moths or flowers, it is the same thing. You children understand whether you really have become moths or whether you are those who just circle around and then fly away, and forget the Flame. Each of you should ask your heart to what extent you have become a flower and are spreading the fragrance of knowledge, and whether you have made others into flowers like yourself. You children know that the Father is the Ocean of Knowledge. He is so fragrant! Those who are good flowers, or moths, will also spread a good fragrance; such flowers will always remain happy and make others into flowers, or moths, like themselves. Or, if not a flower, they would at least make buds. Complete moths are those who die a living death. They sacrifice themselves and become God's children. When a poor child is adopted by rich parents, that child begins to remember them alone as his parents and forgets his poor parents. The child is aware of his poor parents, but he will only remember his rich parents from whom he receives wealth. The sannyasis and sages etc. make spiritual endeavour to go to the land of liberation. Although each of them makes effort to achieve liberation, none of them understand the meaning of liberation. Some think that their light will merge into the infinite light, and others think that they will go beyond into nirvana. To go to the land of nirvana cannot be said to be the same as their light merging into the infinite light. They even understand that they are residents of a distant land; so, what can they achieve by staying in this dirty world? It has been explained to you children that whenever you meet someone, you should explain that this drama is predestined. There are the golden, silver, copper and iron ages. Then there is this confluence age. There is also a confluence between the golden and silver ages. There, the age changes, but here, the whole cycle changes. People believe that the Father comes in every age which is wrong. The Father says: I come at the confluence of the cycles when it is the end of the iron age and everyone has become tamopradhan. When the golden age finishes, two celestial degrees are lost. I come when you have become totally eclipsed by bad omens. I do not come in every age. This Father sits and explains to you moths. You moths are also numberwise, because some of you sacrifice yourselves to the Flame, whereas others just circle around and then fly off because they cannot follow shrimat. If they are not able to follow shrimat, Maya continually knocks them down. There is a great deal of praise for shrimat. The Shrimad Bhagawad Gita has been remembered. The scripture was written later on. Because the intellects of people had become rajo and tamo by that time, they thought that Krishna came in the copper age. The Father says: It is only when the original eternal deity religion has completely vanished that I come. They forget that they belonged to the original eternal deity religion and instead they say that they belong to the Hindu religion. This is a very serious mistake. Ask the people of Bharat, the worshippers of the deities, which religion they belong to. They will tell you that they belong to the Hindu religion. But whom are they worshipping? The people of Bharat do not know their own religion. This too is fixed in the drama. It is when they forget their original eternal deity religion that I come and recreate it. There is only one religion in the golden age. The Father sits and explains these things. Since even the masters of the world forget, what would be said about anyone else after that? This is the one and only Father who comes and changes you from the masters of the land of sorrow into masters of the land of happiness. It could be said that you are now the masters of hell. The world had to become tamopradhan. It is because everyone is degraded that they go and bow to those who are pure. People make sannyasis and sages their gurus because they think that if they are not made pure by their guru, they cannot achieve salvation. However, neither do they follow them, nor do the gurus tell them that they are not following them and that they are not becoming pure. Here, the Father says: If you become pure and viceless, you are My followers. However, if you do not do this, you are not My followers, and you will therefore be unable to achieve an elevated status. Sannyasis do not

say: Follow me, or else you will be punished. This Father says: Follow shrimat, or else you will have to cry out in great distress. They think that the soul is immune to action. This is not so; it is only the soul that experiences happiness and sorrow. No one understands this at all. Baba explains again and again: Children, the destination is very high. It is at this time when you are unhappy that you have to make effort. You know that you will be very happy in the golden age. When you are there, you won't remember that you will have to go again to the land of sorrow. You will know nothing of how we achieved happiness or how many births we take. You now know who are the most elevated. Because you are the children of God, and because God is knowledge-full, so you too are knowledge-full. You are now the children of God. Deities cannot be called the children of God. You are now the children of God, but you are numberwise. Some are very intoxicated and continually follow Baba's directions. You become elevated according to the extent that you follow His directions. Baba sits and personally tells you children: Children, let go of body consciousness; become soul conscious. Constantly remember Me. However, you can't in fact remember Me continually; remembrance will stay numberwise, according to effort, and the results will only be announced at the end. The Father is the Bestower of Happiness. It is not that the Father causes you sorrow. The Father never makes His children suffer. Children suffer because of their own wrong actions. The Father cannot make them suffer. People ask God to give them a child so that the family can continue to grow. They love their children a great deal. However, people become unhappy as a result of their own actions. Even now, the Father makes you children very happy. He says: Follow shrimat! You experience sorrow by following devilish directions. Children become unhappy when they don't take the advice from the Father, the Teacher or the seniors. They belong to Maya and make themselves unhappy. It is only now that you receive God's directions. The result of God's directions lasts for twenty-one births, and then for the other half of the cycle, you follow Maya's directions. God only comes in one age and gives directions. After half a cycle, Maya is ever-present, and continues to give directions. You become one hundred per cent unfortunate by following Maya's directions. Those who are good flowers are always intoxicated with great happiness. However, they are numberwise. Some moths belong to Baba and begin to follow shrimat. The poor tell Baba their accounts in full. The rich have a lot of fear that their wealth might be taken away. It is very difficult for the rich. Baba says: I am the Lord of the Poor. Donations are always given to the poor. There is a story of Sudama who gave a handful of rice and received a palace in return. You are poor. If, for instance, someone has twenty-five to fifty rupees and gives one or two annas (16 annas to a rupee), and a rich person gives Rs.50,000, they would still be equal. This is why Baba is called the Lord of the Poor. The rich say that they have no time. This is because they don't have full faith. You are poor. The poor become happy on receiving wealth. Baba says: You are poor here, but you will become wealthy there, whereas the rich here will become very poor there. Some ask whether they should care about the yagya or look after their family. Baba says: Look after your family very well. It is good that you are poor now. If you had been rich, you would not have claimed your full inheritance from Baba. Sannyasis would not say this; they just accept money and build homes for themselves. Shiv Baba would hardly do this! All these buildings etc. that you children have had built are for yourselves. This is no one's property; it is temporary for when you children have to come and stay here at the end. Your memorial rests here, and at the end, you will also come and rest here. Those who are yogyukt will come running to Baba and receive help. You also receive a great deal of help from Baba. You know that you will have to sit here and see the world destroyed. Just as in the beginning Baba entertained you children, so those who have come later have the same right. At that time they will feel as though they are sitting in heaven. You will continue to come closer. Here, you understand that you are on a pilgrimage, and that in a little while destruction will come. We will leave here and become princes and princesses. There are many different types of flowers. Each of you children should know how much fragrance of knowledge you are spreading; whether you give the teachings of knowledge and yoga to anyone. Those who do service remain in bloom internally. Baba knows what their stage is, and to what extent souls with such a stage will gallop. Those who have already become moths will gallop. Baba says: The storms of Maya will come, but you must save yourself from them. Sannyasis would never tel! a couple to remain pure whilst living together at home. They cannot inspire such renunciation. Their renunciation is rajopradhan; the renunciation of the path of isolation.

Human beings have been teaching hatha yoga to human beings. Now, the Supreme Father, the Supreme Soul, has come to teach Raja Yoga to souls. The Supreme Soul comes and teaches souls. The soul has this realisation: "I, the soul, am teaching this soul, my brother, just as the Supreme Soul teaches us souls, His children. I too am a soul and Baba is teaching me, and then I explain to these souls". However, because those souls do not have the faith that they are souls, they believe themselves to be human beings when they explain to people. Baba says: I talk to you souls. I, the Supreme Soul, speak to you souls. You should say: I, the soul, am listening; I explain to the soul. If you become soul conscious and explain in this way, the arrow will instantly hit the target. If you yourself are not soul conscious, you are unable to make others imbibe knowledge. This destination is very high. It should be retained in your intellect that you are a soul listening through your ears. Baba says: I speak to souls. Children say: I, the soul, am speaking to my brothers. Baba says: I explain to souls. Baba orders you: Become bodiless. This means to become soul conscious! Forget the consciousness of your body and remember Me. It should enter your intellect that I speak to souls, not bodies. Even if it is a female, I speak to the soul. Although you children understand that you have become Baba's, you need to have a very subtle intellect in order to realise that it is the soul that explains. It is this that should enter your intellect and not that "I explain to so-and-so", no! He is my brother, and I must show him the path. The soul understands this. Only when you think in this way will the arrow hit the soul. If you explain whilst seeing the body, the soul doesn't listen. Warn them at the start that you are speaking to the soul. Souls are neither male nor female. The soul is unique. The words "male" and "female" are used for the body, just as Brahma and Saraswati are male and female, and Shankar and Parvati are male and female. Shiv Baba would neither be called male nor female. The Father explains to souls that this is the very highest destination. Baba's soul explains to this one. Body consciousness only stops when the soul is given an injection; otherwise, there is no fragrance or power. I speak to souls. The soul listens. Baba says: You have to return home. Therefore, become soul conscious! Manmanabhav! Madhyajibhav is automatically included in that. The main thing is manmanabhav. Remember Baba! Although everyone tells you to remember God, they do not understand. They particularly say: Remember God. You must not remember Krishna or any other deity. The intellect of people becomes directed towards Krishna or Rama. However, they are not God. You children have now received a very subtle intellect. You should wake up early in the morning and churn knowledge and then serve during the day because you are karma yogis. It has also been written that you have to become a conqueror of sleep; you have to stay awake throughout the night and earn an income. There is a great deal of expansion of Maya during the day. The atmosphere is very good during the early morning hours of nectar. None of you write to Baba to tell Him that you wake up at such-and-such a time and churn the ocean of knowledge. This takes a great deal of effort. Since you become the masters of the world, it should certainly take some effort! Achcha.

To the sweetest, beloved, long-lost and now-found children, love and remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Make effort to be soul conscious: I, the soul, speak to my brother, the soul. The soul speaks and listens through its organs. You have to practise this.
2. In order to achieve an elevated stage, become pure and viceless. Die a living death and become a complete moth.

Blessing: May you be a carefree emperor and make yourself valuable by having all specialities. Baba Himself offers to make you children into His right hands; into souls who are serviceable and worthy. Those who are worthy become carefree emperors. No matter whether your speciality is of something physical or of knowledge, it makes you valuable. If you have no speciality, you have no value. The speciality of spiritual service is the greatest. Nothing can stop such a worthy soul. To become worthy means to have just the one Father in your intellect; nothing else!

Slogan: In order to have a constant and steady stage, experience the sweetness of having all relationships with the one Father.

*** OM SHANTI ***